



# FYI

# Pleasant Grove



MARCH 2014 City Newsletter

Utah's City of Trees

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## Growth and Development in Pleasant Grove

Pleasant Grove is currently enjoying a healthy spurt of development activity. **Several commercial developments** are under construction or in planning phases, including:



1. dōTERRA Essential Oils – Global headquarters for a rapidly growing company, over 250,000 sq ft.
2. Walmart Neighborhood Market – Grocery store format, not a supercenter, with 47,000 sq ft.
3. Evermore Park- Unique themed entertainment park, 39+ acres
4. My Oil Business - Retail and offices, 18,412 sq ft.
5. Auto Zone – Auto parts store, 7,320 sq ft.
6. Tuscan Gardens- 18,000 sq ft retail and 60 senior housing units
7. Extra Space Storage - 400 storage units

In addition, there are also **several new residential developments** underway throughout the city, including single-family residential subdivisions, multi-family residential developments, and various senior housing developments. The Community Development Department maintains a regular report on active development projects, known as the **RAP Sheet**. *You can access this report on the City's website at [www.plgrove.org/community-development](http://www.plgrove.org/community-development).*

Last year, we experienced an **85% increase in building permits** issued over 2012, with an overall **497% increase in valuation**. Planning applications (site plans, plats, rezones, etc.) increased by 48% over 2012.

Planning for future community improvements, the City has recently prepared and adopted a new **Parks and Recreation Master Plan** and a **Bicycle and Pedestrian Master Plan**. These plans are available for viewing on the City's website. Also, planning efforts towards new public safety buildings in a new downtown civic center are ongoing. **The community is on the move!**

- Ken Young, Community Development Director

## Spring 2014 CERT Training Schedule



P G Emergency Management will be sponsoring a CERT Basic Training Course. Find info and register at [www.pgcity.org](http://www.pgcity.org). Fee is \$38. The **on-line course** will allow us to hold the course to three sessions with practical hands-on training rather than book work. **Training Dates: Thur, April 24, 6-9 pm. Thur, May 1, 6-9 pm. Sat, May 3, 8 am-Noon.** Classes will be held at the PGPD, 87 E 100 S.

***Thank you for your interest in the Community Emergency Response Team and please mark these dates.***



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## Pleasant Grove Players to present "The Foreigner"

The PG Players will celebrate their 30th anniversary by bringing back their most popular show, Larry Shue's hilarious comedy "The Foreigner." The show will run from *April 18 - May 12* with shows on Mon, Thur, Fri and Sat nights at 7:30. Saturday matinee at 3 pm on May 10. Tickets are \$10 for adults and \$9 for students and seniors (\$1 less for the matinee.) April newsletter will have a **\$2 off coupon** as well as other discounts. Call 801-376-3081, visit us on the web at [pgplayers.com](http://pgplayers.com), or email us at [pgplayers@pgplayers.com](mailto:pgplayers@pgplayers.com).



## The PG Library Literacy

**Center** currently has openings for students in grades K-8 who need help improving their reading skills. Trained volunteer tutors are available Mon-Thurs afternoons to provide one-on-one reading instruction. Contact Linda Butler at the library, 785-3950, [pgliteracycenter@gmail.com](mailto:pgliteracycenter@gmail.com).



## PG Chamber of Commerce: Business Costs of Changing Healthcare.

Member Business Luncheon-Tue, **Mar 4**, at American Fork Hospital. Non-Member Info Session- Thur, **Mar 6**. Event Information, RSVP and schedule visit [www.plgrovechamber.org](http://www.plgrovechamber.org).



## At The Library

## Confused by the New Healthcare Law?

If you need help understanding your new healthcare options. Come to the Library **Mar 10, 12-4 pm**. Call 801-785-3950.

**Teens:** March 11, 4 pm. "Cereal Sugar Rush." Celebrate National Cereal Day. Jr. High or High School ages.



**ASAP:** "Game On!" Come experience the library version of some of our favorite sports. Elementary age, Mar 20, 4:30 pm. Tickets available two weeks prior.

**Twilight Tales:** 7 pm. Tuesdays. Story time for the whole family. Themes for March: Pigs, St. Patrick's Day, A Trip to the Bakery, Crayons and Colors.



**Spanish Storytime:** Each Friday, 10:30 am. A bilingual storytime for Spanish and non-Spanish speakers. Les invitamos a la biblioteca para participar en una aventura y cuentos en ingles y en espanol.

**BBFB:** Book Bash for Boys this month is March 27, 7 pm. "The Unusual Mind of Vincent Shadow" by Tim Kehoe. For boys, age 8-16, with caring adult.

**Story time:** Tue and Wed, 10, 11 am, or 1 pm. Ages 3-6. Free, registration required.



**Wee Read:** Thur, 10, 11 am or Noon.

Ages 18-36 months with parent. Free, registration required.

**Music & Movement:** For potty-trained children ages 3-5. Free, registration required.

**READ Book Club:** March 6, 10 am. This month is "Thanks! How the New Science of Gratitude Can Make You Happier," by Robert Emmons and "One Thousand Gifts: A Dare to Live Fully Right Where You Are," by Ann Voskamp, reviewed by Tammra Salisbury.

**Professional Writers Series (PWS):** Julie Daines will present "First Chapter Perfection: Learn the Elements Necessary to Make your First Chapter Shine", Mar 20, 7 pm.



**BookEnders:** March 26, at 7 pm. Adult discussion and reading book group. "The Moonflower Vine," by Jetta Carlton.



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**Center Stage Youth Performers Present "Seussical Jr.":** a fantastical musical extravaganza from Tony winners Lynn Ahrens and Stephen Flaherty. *"Oh the things you can think, when you think about Seuss!"* The production showcases the talents of 89 youth from Utah County, ages 6-17, from Center Stage Youth Performers ([www.csyp.org](http://www.csyp.org)). We perform April 15-19, at 7 pm.

Tickets: Orchestra \$9.00, Mezzanine \$7.00, Balcony \$6.00.

Buy Tickets Online at [www.coveycenter.org](http://www.coveycenter.org), By calling 801-852-7007,

or in person at the Covey Center box office. Directed by Lori Sanders, Musical Direction by Maria Hopkin, and Choreographed by Kristen Bradley.



**Brigham Larson Piano's Concert Series:** \$8 adults \$5 students. **The Thrillionaires:** Fri, Mar. 3rd, 8 pm. Link: <http://brighampianoservice.com/team/thrillionaires-multiple-dates/> **Ashley Garbe Smith:** Fri, Mar. 21, 8 pm. Link: <http://brighampianoservice.com/team/ashley-garbe-smith-10142011/> **Kristen Bromely** Fri, Mar. 28, 7:30 pm. Brigham's Piano Hall, 211 W 200 S, P G, Utah, 84062, Call 801-701-0113.

## The Pleasant Grove Orchestra



presents "**From Paris to Prague, Music of the Romantic Era**", March 21, 7 pm at the PGHS Auditorium. Free concert. **Concerts in the Park**, scheduling has started for the 2014 season, if you would like to perform, contact Jeralyn Merrill at 801-785-4721 or [jeralyn.merrill@gmail.com](mailto:jeralyn.merrill@gmail.com). Concerts are Sun, 7:30 pm on the east side of the P G Community Center, June-Aug.

## Utah Children's Choir Spring Concerts:



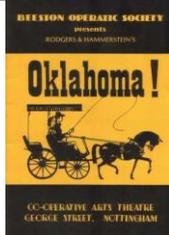
**March 24** will be our Family Concert at Grovecrest Elementary School at 7 pm. The annual pie fundraiser will be **March 4-20**. Pies sell for \$9.00, apple, cherry, and mixed berry. They will deliver on March 29. Call Eileen at 801-822-0255. The Choir will be singing in the Cache Choirfest **April 25-26**. **May 12** will be the Spring Concert for all the choirs at Pleasant Grove Jr. High at 7 pm. **June 8** will be the Concert in the Park, by the Community Center at 7:30 pm.

## Oklahoma! Presented by:

### Lincoln Academy.

March 13, 14, 15, and 17, 7 pm at G Jr. High. Tickets:

[lincolnacademyarts.com](http://lincolnacademyarts.com)



## SEEDLING TREES AND SHRUBS AVAILABLE

Seedling trees and shrubs adapted to our area are on sale now for \$1.50-\$3.50 per seedling sold in bundles of 4 depending on the specie. They must be pre-ordered and pre-paid and are available on a first come first served basis. Available, April 18-19. Call 801-377-5580 ext.



**Pleasant Grove Lions Club** Each year, we honor someone with a Humanitarian/Community Service award. If you have suggestions or would like to nominate someone please submit the name and brief reasons to [annewfisher@gmail.com](mailto:annewfisher@gmail.com). We are doing Free Eye Screenings, and are involved in helping to tutor children in reading at the school and at the library. Meetings are held the 1st and 3rd Thur at 6:30 pm at the Sportsmen/Lions Civic Center. Leo and Cub programs meet Fridays after school. Call Terra at 435 668 7543.



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## Community Events

- Mar 4** City Council Meeting  
6 pm
- Mar 4,6** Chamber of Commerce  
Noon
- Mar 13** Planning Commission  
7 pm
- Mar 18** City Council Meeting  
6 pm

**Seniors Calendar Information:**  
Call 801-785-2818

## Recreation News

**Kids Chef Class:** Cook A Meal  
From Start To Finish.



March 4-25. Tues, 4 to 5:30 pm, ages 6 and up.  
**New This Year!! Cooking up some fun with "Kids Monthly":**  
Ages 5 and up-\*Children 2-4 may attend with an adult or sibling  
over 10. 10 am-Noon. Next Class is our Big Green Cooking!  
March 15th, See monthly schedule at the Rec Center or on line.

**After School Chess Club:** Thurs 4-5 pm. Sessions through April.

**Swiss Chess Tournament:** Sat, April 26, everyone plays every  
round. See Flyer at Rec Center or on line. USCF Rules apply.

**Toddler & Kids Class:** *Toddler*, Mon, 1 hour- adult must  
attend with child. Ages: 2-4. *Kids Class*, Tues,  
1½ hour - child must be potty trained- no moms required.



**Toddler Gym:** 20m-4yrs, child must be  
accompanied by an adult. Wed 10:30 to 11:30 am. Feb-June.

**To Scrap or Not to Scrap Over Nighter:** March 7<sup>th</sup> & 8<sup>th</sup>,  
Fri, 4 pm to Sat 8 pm. Bring any project or attend the fun classes.  
Have 5 friends Register and get your Registration for FREE!

*For more information go to the Rec Center web site  
or come into the Rec Center for a flyer.*

**801-785-7-6172**

### **Boys Youth Baseball Leagues:**

**Register: Mar 1-21.** A tryout/draft  
for all new players in the Mustang thru  
Pony leagues, all returning players  
playing in same division will remain  
on same team. Colt participants will all  
be drafted on to a new team.



### **Girls Softball Leagues: Register:**

**Mar 1-28.** After March 28 a late  
registration fee of \$5.00 will be  
added; registration will only be  
accepted on a space available basis.



**Boys & Girls Pitch, Hit & Run:** Free  
skills competition for ages 7-14 (age is  
determined as of July 17, 2014), to  
show their pitching, hitting and  
running abilities. Winners can advance  
through four levels of competition.  
Sat, April 19, 5 pm Manila Ball Park,  
1550 N 100 E. We are currently taking  
registration for **Men's softball, Men's  
Fast Pitch and Adult Spring  
Volleyball** until all slots are filled.

**Jr Pickle Ball Clinics** (Ages 8-14) Currently taking registration  
until filled. Resident Fee: \$25 or Fee with Paddle and Ball \$55.  
Non Resident Fee: \$37.50 or Fee w/ Paddle & Ball: \$67.50.  
Choose a session: Wed Clinic Dates: April 2, 16, 23, and 30  
Time: 4- 5 pm. Fri Dates: April 4, 18, 25, May 2 Time: 4- 5 pm.

**Pickleball drop-in (no need to register):** Drop-In Play: Thur  
Mornings- 9 to 11 am. PG Rec Gym 2. Fridays Evenings-7 to 9  
pm. PG Rec Gym 2 (Starting **March**) Free to PG Recreation  
pass holders/ or a daily pass fee of \$3.25/ \$2.00 for seniors.

**Registration beginning in April:** April 1-25 T-Ball, Coach  
Pitch, Machine Pitch; April 1-21 Track Club.

April 1-Until filled Women's and Youth Tennis,  
Golf Program, Soccer Camp, Volleyball Camp,  
Basketball Camp, Itty Bitty Ball, Youth Golf Clinic.

